



St Anthony of Padua Church

58 Arden Street, Clovelly



Ph: 9665 2711 Email: parish@stanthonyclovelly.org.au
 Parish Priest: Fr. Laurie Cauchi
 Parish Secretary: Louise Jones

Parish Office: 7 Fewings St, Clovelly 2031 **Website:** www.stanthonyclovelly.org.au
Office hours: Mondays & Fridays: 9am-4pm

Weekend Masses: Saturday Vigil: 5pm Sundays: 8am & 10am
Weekdays: Tues, Wed, Thurs & Fri: 9 am
Reconciliation: Saturdays 4 to 4.30pm or by appointment

11th Sunday in Ordinary Time, Year A

18 June 2023

*Congratulations to the children who celebrated the
 Sacrament of Reconciliation last week.*

*Please continue to pray for them as they will soon begin preparation to receive
 First Holy Communion.*

Envelope Givers: Please get any contributions in before 30 June to claim the 25% tax deduction for 2022-23. You can also give securely through the parish website - click the [green Support Us button](#) at the top right.
BIG THANK YOU to those who are contributing.

Calvary Hospital

The ACT Government plans to takeover Calvary Hospital. Our Archbishop is encouraging us to join him in asking the Prime Minister to Ensure that other governments around Australia who might feel emboldened by what the ACT Government is doing will not be able to just tear contracts up and removed faith-based operators from public institutions.
Please email the Prime Minister now.

First Communion Parent Meeting

On **June 28 at 6.30pm** in the school library, an important meeting for parents who wish their children to receive their First Holy Communion this year.

Character is doing the right even when no one is watching.

Entrance Antiphon: O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Saviour!
Communion Antiphon: There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

DO SOMETHING OF ETERNAL SIGNIFICANCE - become a parish catechist for Catholic children at Clovelly Public School. The lessons are for half an hour on Tuesday mornings, and you teach from authorised lesson plans. A Working with Children Check is required, as is basic training in safeguarding, classroom management and using the authorised curriculum. More details are available at <https://ccd.sydneycatholic.org/about-ccd/become-acatechist/> If you are at all interested, please speak to Fr Laurie, contact Joanne Russell 0467 023 962 or email the parish office.

*Do we think of saying a short prayer before every meal.
 It's really about gratitude.*

Communication with parish office.

Please supply your **phone number** on any emails you send to parish office.

*Jesus believes a sinner has a future not just a past.
 Do we allow others to have a future when they mess up?*

You are all most welcome to sit closer to the altar.

Musicians / singers needed at our weekend masses.

If you have been blessed with some musical talent, please think about using it for the glory of God at our masses.

COMMUNION FOR THE SICK OR ELDERLY

If you know someone who would like to receive Communion but is unable to come to Mass please notify the priest.

READERS NEXT WEEKEND: S Bell, Z Golebiowski; C Jordan, M Ingram, N Whittaker; A MacNally, M Crowe..

Please remember in your prayers

Recently deceased: Karen Menzies, Kathy Steele, Brian Fitzgerald, Judith Bokeyar, Henry Moloney.

Anniversary: Lawrence Cauchi, Frank & Mattea Muzic, John MacNally, Peggy O'Connell.

A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, has been abused, please contact the police. Alternatively, you can contact the Safeguarding & Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org You may also want to speak to your Parish Priest who will be able to provide support & guidance. The Archdiocese has a legal obligation to report crimes to the police.

The Living Word

Eleventh Sunday in Ordinary Time Year A

18 June 2023

First Reading Ex 19:2-6

A reading from the book of Exodus

You will be a kingdom of priests, a consecrated nation.

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp.

Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagles' wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."

Responsorial Psalm

PPs 99:2-3. 5. R. v.3

(R.) *We are his people:
the sheep of his flock.*

1. Cry with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. (R.)
2. Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his
flock (R.)
3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. (R.)

Second Reading Rom 5:6-11

**A reading from the letter of St Paul
to the Romans**

*We have been reconciled to God through the death
of his Son; we are saved by his life.*

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

Gospel Acclamation Mk 1:15

Alleluia, alleluia!

**The kingdom of God is near;
repent and believe the Good News!
Alleluia!**

Gospel Mt 9:36 – 10:8

**A reading from the holy Gospel
according to Matthew**

He summoned his twelve disciples, and sent them out.

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask

Reflection

by Michael Tate

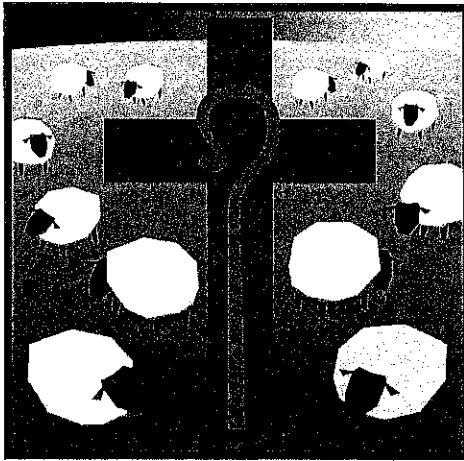
When Jesus saw the crowds 'he felt sorry for them'. The Greek original actually says 'his guts were in a knot'. When Jesus saw a desperate need he found it stomach-churning stuff.

Our bodies often tell us what we should pray for. Another good signal is tears, not only of sadness but also of joy.

Body-felt impulse and prayer go together, whether celebrating good things or confronting bad things. This is what our Lord wants and, where possible, leading to effective action... labourers in the harvest.

So, when our body gives us the signal – stomach in a knot, or tremendous joy flooding into our lives – follow the body's signals. Pray for the person or the situation concerned. You can be sure that your prayer will be authentic.

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the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

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